

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2018

Mr. President,

The Education Committee recommends **S.B. 194**, EARLY LITERACY PROGRAM, by Senator A. Millner, be replaced and favorably recommends **1st Sub. S.B. 194**, EARLY LITERACY PROGRAM.

Respectfully,

Ann Millner Chair

Voting: 2-0-5

5 SB0194.SC1.wpd 2/21/18 5:58 pm nbrady/NWB RMB/ARG

Action Class

Action Code